

**"Growing Godly Generations"**

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# Fellowship News



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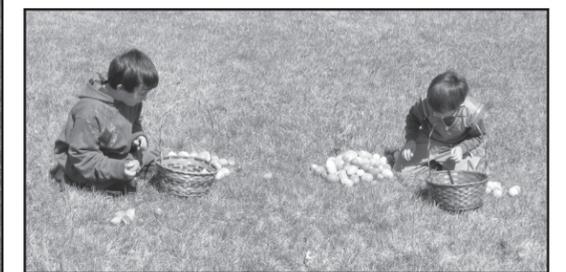
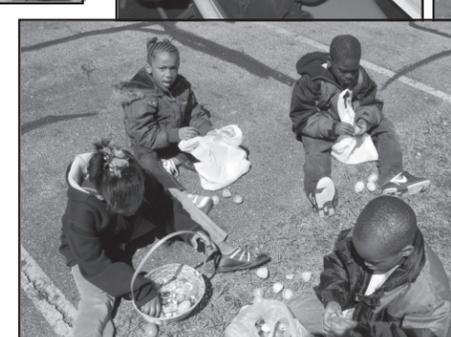
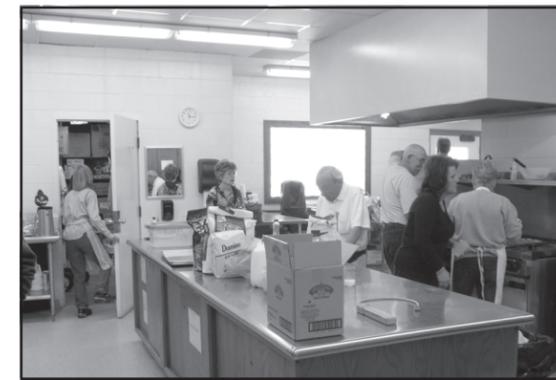
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## Easter Egg Hunt/Pancake Breakfast

*Photos by Bob Mulvaine and Diane Bayley*



### Internet Age - continued from page 3

find the story of Cassie Bernal circulating today. Another similar email making the rounds is of the young central Ohio man who supposedly wrote "The Room" before he was tragically killed. Both stories had elements of truth, but overall were false and the spreading of them did a disservice to everyone involved. Forwarding without discernment can lead to charges that Christians are hypocritical because we are willing to "lie" or passively pass along falsehoods if we approve of the message. Another trap believers often fall for is the "petition" forward that alleges a movie or television show is being made that is offensive to Christ, or Congress is passing a bill to restrict religious freedom, etc.

To assure yourself that you don't become part of the problem of spreading false messages, and "Keep your lips (albeit via email) from speaking lies" Psalms 34:13 (NIV), here are several websites you can use to test the validity of what you have read:

[www.truthorfiction.com](http://www.truthorfiction.com)

[www.snopes.com](http://www.snopes.com)

[www.hoax-slayer.com](http://www.hoax-slayer.com)

Once you've determined if your information is from a trustworthy source, is true and does not harm the cause of Christ, then you are free to decide whether you want to forward the message to others.

### Baptism

Mary Finley, age 9, daughter of Ed and Kim Finley, entered the waters of baptism on Easter Sunday. Her grandparents drove from KY to witness the joyous event. The KRBC church family celebrated along with Mary's family (including her siblings Sam and Leah) and greeted her with loud applause and cheers as she arose from the waters. Her smile was priceless.

Mary started seriously thinking about salvation in January 2009 and was told about the children's discipleship classes. She decided to attend those, which took place in February and March. Mary said the believer's prayer on February 24. During the discipleship class, she decided she would like to be baptized on Easter Sunday. Mary enjoys her 4th grade Sunday school class, especially learning scripture. Mary's favorite memory verse is John 3:16. Participating in Wednesday night GEMS (Girls Everywhere Meeting the Savior) is one of her favorite activities. This year she invited a friend from school to attend GEMS and they have faithfully attended nearly every session. She loves her GEMS teachers (Lori Foor and Jen Breusch), doing crafts, community service projects and memorizing scriptures.

**Contact the church office if you would like to take the discipleship class or desire baptism.**



My mother, Nona Janette Cross Fry, was born in Gates, NC. She talked much about picking cotton in her youth. Her father, Charles Cross, died when she was very young, leaving several children for her mother to raise alone. She always referred to her mother as Mama.

I do not remember the full story of how she met my dad, Walter Fry, who was raised in Ohio. My mother worked in Norfolk, VA, and met him there. My dad worked for the C&P Telephone Co. in Norfolk a short time. He must have had great persuasive powers to convince her to move 500 miles north, and away from her family. They were married and lived in Huntington, WV for several years.

## Remembering My Mother

by Anyce Fry Milam

In 1928, they took over the Fry family homestead at Gage. My dad continued to work in Huntington and came home on weekends. My mother ran the farm with hired help, since there was only my sister, Helen, and me. One helper, Frank Mahan, was with us for many years and became like a brother to me.

My mother had learned to drive in Huntington and we had a Model A Ford. She quite often provided transportation for other farm women who could not drive.

The love of flowers was instilled in me by my mother. She built me an enclosed garden near the side gate of our yard. It was my job to care for it. Each spring we journeyed to Jackson to Ms. Steeles Greenhouse

where I explored the world of flowers for my garden.

Our front yard was filled with spirea bushes, hydrangeas, beds of petunias, ramble roses, mock orange, elephant ears, hollyhocks and many others.

In our dining room, we had a buffet with a mirror inset. I discovered how much prettier flowers are when placed in front of a mirror. Flower arranging became a hobby for me.

My mother visited her family as often as possible. We would take the train out of Huntington. That gave me a love of trains throughout my life. As roads improved, we would drive to North Carolina and I became interested in travel.

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## The Supremacy of God in Missions through Worship

by Michele Prindle

The KRBC Missions Projects and Giving Team wants to recommend a mission related book, **Let the Nations Be Glad!** by John Piper. Since its publication a decade ago, this book on reaching the world for Christ has provided thousands of seminary students, missionaries, and pastors with a sound theological foundation for missions. Piper now offers a revised and expanded edition of this theological and biblical defense of God's supremacy in all things. The soft cover book is published by Baker Books and is available in bookstores for about \$15. There is also a CD audio book available and a companion study guide for groups. Here is an excerpt from chapter one: *Missions is not the ultimate goal of the church—Worship is. Missions exists because worship doesn't. Worship is ultimate, not missions; because God is ultimate, not man. When the age is over, and the countless millions of the redeemed fall on their faces before the throne of God, missions*

*will be no more. It is a temporary necessity. Worship abides forever.*

*Worship, therefore, is the fuel and goal of missions. It's the goal of missions because in missions we simply aim to bring the nations into the white-hot enjoyment of God's glory. The goal of missions is the gladness of the peoples in the greatness of God. "The LORD reigns, let the earth rejoice; let the many coastlands be glad!" (Ps. 97:1). "Let the peoples praise you, O God; let all the peoples praise you! Let the nations be glad and sing for joy!" (Ps. 67:3-4).*

*But worship is also the fuel of missions. Passion for God in worship precedes the offer of God in preaching. You can't commend what you don't cherish. Missionaries will never call out, "Let the nations be glad!" who cannot say from the heart, "I rejoice in the LORD...I will be glad and exult in you, I will sing praise to your name, O Most High"*

*(Ps. 104:34; 9:2). Missions begins and ends in worship.*

*If the pursuit of God's glory is not ordered above the pursuit of man's good in the affections of the heart and the priorities of the church, man will not be well served, and God will not be duly honored. I am not pleading for diminishing of missions but for a magnifying of God. When the flame of worship burns with the heat of God's true worth, the light of missions will shine to the darkest peoples on the earth. And I long for that day to come!*

*Where passion for God is weak, zeal for mission will be weak. Churches that are not centered on the exaltation of the majesty and beauty of God will scarcely kindle a fervent desire to "declare his glory among the nation" (Ps. 96:3). Even outsiders feel the disparity between the boldness of our claim upon the nations and the blandness of our engagement with God.*

## New Message Series

by Pastor Rick Breusch

### Death By Suburb: Exposing Eight Cultural Myths

Most of us of live in the suburbs. Many of us commute several miles from a suburb to our church on Sunday and throughout the week. After World War 2, suburbia became the dominant social arena for most Americans. It may not be the place where we work but it's likely the place where we grew up, went to school and attended church. American suburbia is a subculture in and of itself. It has developed its own distinct values and view of the world and how to live in it.

It's both important and interesting to examine the culture we live in to see how it matches up to what God teaches us in His Word. The Bible says, "Don't become so well-adjusted to your culture that you fit into it without even thinking. Instead, fix your attention on God. You'll be changed from the inside out. Readily recognize what he wants from you, and quickly respond to it. Unlike the culture around you, always dragging you down to its level of immaturity, God brings the best out of you, develops well-formed maturity in you." (Romans 12:2 MSG)

My idea for this message series came from the book *Death By Suburb: How to Keep the Suburbs from Killing Your Soul* by David Goetz. You may want to pick up a copy of the book. Here's how the series will look:

- May 3 Myth #1: I Am in Control of My Life
- May 10 Myth #2: I Am What I Do and What I Own
- May 17 Myth #3: I Want My Neighbor's Life
- May 24 Myth #4: My Life Should Be Easier Than It Is
- June 7 Myth #5: I Need to Make a Difference With My Life
- June 14 Myth #6: My Church is the Problem
- June 21 Myth #7: What Will This Relationship Do For Me?
- June 28 Myth #8: I Need to Get More Done in Less Time

## Summer Missions

by Aimee Worley

This summer we will take mission teams to Dominican Republic and Minneapolis, Minnesota. Teams are forming, plane tickets are being purchased, training is being planned, and God is preparing his people to take his gospel out.

July (13-20) we will live at the La Suiza Boy's Home in San Cristobal, Dominican Republic. It is an orphanage that provides a wonderful home, daily care, and education for parentless boys. We will help lay a concrete road that will connect the orphanage to the school. We will spend time with the boys as we worship God together, teach Bible lessons and play.

August (9-15) we will drive to Minneapolis, Minnesota for a week of

ministry to refugees and others in need in the urban area. We will get to help newcomers to America practice their English language skills, serve meals, and share the gospel along with our good deeds.

Though you may be unable to be a traveling member of the team, you can still be a part of the mission. Please consider committing to be a prayer team member and contact Aimee Worley if you are interested. We will be able to provide some funding for the trip through the mission budget and the Easter offering, but if you want to give more, that would be a great blessing to the team. Simply write a check to KRBC and indicate in the memo either DR Mission or MN Mission Trip.

## The Dairy "King" is Back



by Bob Mulvaine

Jack Workman, 56, of Pickerington, has owned the Dairy Queen on Tamarack Circle since 2003. He

opened his store for another season on February 2, but this year was no typical reopening. Last year, the store was closed on September 9 after Jack was shot in his stomach by a robber. His decision to reopen did not come easily, but after more than 30 years with Dairy Queen from locations on Noe-Bixby Road to Groveport and now to Forest Park, he wasn't going to be forced into retirement before he was ready.

Members of the KRBC Branches Class met with Jack and his wife, Melynda, on Sunday, March 29, to show their support for his return. Though he works more than 70 hours per week on average, Jack made no secret of his love for God, his commitment to his 15 employees (mostly teens from the neighborhood), and his support for the Northland community. Not only did he reopen the store this year, he even bought the building.

Melynda shared her concern about his return to work, but is happy that he's closing the store lobby at dusk; only the drive-thru remains open after dark. She also shared a testimony of the belt buckle Jack wore the day of the incident - the bullet clearly hit the buckle first which miraculously redirected it to avoid otherwise life-threatening injury to Jack. God's protective hand was clearly upon our Christian brother that day.

KRBC supported community cleaning projects on Tamarack Circle in early October with our "Church Has Left the Building" day and again on April 16 with "Serve Fest." Plans are in progress for a prayer walk on the Circle one Saturday this summer. Stay tuned for more information.

# Truth and Discernment in the Internet Age

by Kim H. Finley

Computers bring a virtual world of information, good and bad, right into where we live and work daily. Sometimes the information is pertinent, such as that enabling us to do our jobs. Other times it is helpful, such as weather or traffic reports. But the information steadily streaming across the information super highway is often anything but helpful or even benign. Many times it has proven to be harmful, even playing a role in criminal activities and deaths.

Such a powerful tool that has become as commonplace, especially for our youth, as the toothbrush, must be respected for the affect it can have on people. Accordingly, the adage, "You can't always believe what you read (and/or see)" is even more apropos today. The ability to proliferate gossip, innuendo and inaccuracies worldwide within hours

is too great a responsibility for any one to treat lightly.

Well before such amazing technology made spreading a lie as easy as pressing the "send" button, Paul cautioned early believers who have been "made new" in Christ to "...put off falsehood and speak truthfully to his neighbor, for we are all members of one body." Eph. 4:25 (NIV) In John 8:44, Jesus calls the devil the "father of lies." If we participate in the spreading of falsehoods, we are furthering the wrong kingdom.

So when surfing the web, be discerning about what you read. Hopefully most of you are aware that Wikipedia, the online "encyclopedia", can be edited by readers. Any information on its pages should therefore be checked

against multiple credible sources. In fact, it is a good practice to check any information you get from the web on a few well-known and trusted websites. To be even more discerning, read your news from more than one source. Sometimes you will pick up additional details or perhaps later editions of the story will save you from getting your facts wrong.

Also, be especially careful about email forwards. Christians seem to be a target of many bogus, hoax and fraudulent emails especially if the text within has any faith-based message. For example, after the Columbine massacre, it was widely disseminated in emails and on websites that one of the students was executed by the shooters for admitting her faith in God. That likely was untrue, but you can still

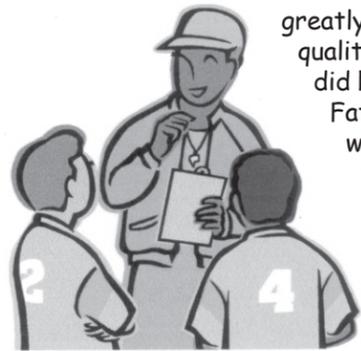
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## Sympathy to:

Bob Shaw on the death of his wife, *Hildamae*, March 30.

Beth Ash and family on the death of her mother, *Miriam Wheat*, Easter morning - April 12 in Arizona.

## A Special Man



Is there a man that influenced you greatly in some way? What qualities made him special? What did he teach you? In honor of Father's Day in June, we would like to hear about those men of wisdom and strength that made a difference in your life. It could be your father, grandfather, uncle, brother, teacher, friend, coach, whom-

ever. Please limit your story to a maximum of 300 words. Deadline for your article is May 10. Email your article to JoEllen Landman (jlandman@wowway.com) or submit a typed copy to the church office, attention JoEllen.

## Mother - continued from page 2

My mother took part in elections and usually worked at the town house every election day. She also helped count the votes and hand-delivered the ballots to Gallipolis afterwards.

When talk was started about getting electricity for the countryside, my mother took the task of collecting \$5 from every family. Thus, the REA (Rural Electrification Administration) came to our area in 1940. Life on the farm was much easier with pumps for water, lights instead of lamps and lanterns, and refrigeration for our food.

She sometimes had my dresses made by a neighbor from feed sack material. Some of the feed sacks had pretty prints on them. I was able to choose the print at the feed store. They lasted forever. I didn't mind wearing them until someone would say, "We've got a feed sack like that one." Then I began to dislike them.

Seeing the farm sold and extra furnishings and farm equipment auctioned was a sad day for me in 1956. My mother's outlook on life was probably best described with the saying she wrote in my autograph book when I was very young: GIVE TO THE WORLD THE BEST YOU HAVE AND THE BEST WILL COME BACK TO YOU.

# May 2009

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
3 Communion 9:00a Sunday School 10:15a Praise/Prelude 10:30a Worship/Sanc 6:00p Fish Bowl 6:00p Last Daniel	4 7:00p Westerville Grp	5 8:00a Work Team 9:00a BSF Leaders 9:30a Daniel 7:00p Deep End, Wood & RopeHldrs Grps 7:30p Worthington Grp	6 6:15p Fellowship Dinner 6:45p Clubs 6:45p Life Lines	7 9:00a BSF 6:00p Worship Team 6:45p Choir 7:00p Women's Grp	8 9:30a MDO	9 3:00p Organ Prac til 5p
10 9:00a Sunday School 10:15a Praise/Prelude 10:30a Worship/Sanc 6:00p Fish Bowl	11 7:00p Westerville Grp	12 8:00a Work Team 9:00a BSF Leaders 7:00p Deep End & RopeHldrs Grps 7:00p L Range Pinning/115 7:30p Worthington Grp	13 6:00p Worship Team 6:15p Fellowship Dinner 6:45p Clubs 6:45p Life Lines 6:45p Choir 6:45p Mother/Daughter in Chapel	14 9:00a BSF	15 9:30a MDO	16 10:00a Mentor Orientation/Youth Rm 1:00p Bowen - FH til 6pm 3:00p Organ Prac til 5p
17 9:00a Sunday School 10:15a Praise/Prelude 10:30a Worship/Sanc 6:00p Fish Bowl	18 7:00p Westerville Grp	19 8:00a Work Team 9:00a BSF Leaders 12:00p Kim Brown @ WG 7:00p Deep End, Wood & RopeHldrs Grps 7:00p Ministry Council 7:30p Worthington Grp	20 6:00p Worship Team 6:15p Last Dinner 6:45p Life Lines 6:45p Last Night of Clubs 6:45p Last Night Choir	21 9:00a Last BSF 7:00p Women's Grp 7:00p Lashley Grp	22 9:30a MDO	23 3:00p Organ Prac til 5p
24 9:00a Sunday School 10:15a Praise/Prelude 10:30a Worship/Sanc 6:00p Fish Bowl	25 7:00p Memorial Day	26 8:00a Work Team 7:00p Deep End & RopeHldrs Grps 7:30p Worthington Grp	27 6:00p Worship Team 6:30p Sr Hi Banquet 6:45p Life Lines	28	29 9:30a MDO	30 3:00p Organ Prac til 5p
31 9:00a Sunday School 10:15a Praise/Prelude 10:30a Worship/Sanc 1:00p Christopherson Recital til 5p 6:00p Fish Bowl 6:00p Prayer Gathering						